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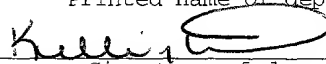
CR-1340

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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I hereby certify that this paper or fee is being deposited with the United States Postal Service "EXPRESS MAIL Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Kelli J. Withrow  
Printed name of depositor

  
Signature of depositor

\* \* \*

TRANSMITTAL LETTER

The Assistant Commissioner for Patents  
Washington, D.C. 20231

**ATTN: BOX PATENT APPLICATION**

Sir:

Transmitted herewith for filing is the patent application  
of:

INVENTORS: Ramesh Rasker  
Gregory F. Welch  
Kok-Lim Low

FOR: SYSTEM AND METHOD FOR ANIMATING REAL OBJECTS WITH PROJECTED  
IMAGES

Enclosed are:

[33] pages of specification, claims and abstract  
[9] sheets of formal drawings  
[X] Declaration and Power of Attorney (2)  
[X] Assignment of the application to Mitsubishi Electric Research  
Laboratories, Inc. and Assignment to University of North Carolina at  
Chapel Hill  
[X] Information Disclosure Statement      [] Preliminary Amendment  
[]

The filing fee is calculated as follows:

08/15/01  
1129 U.S. PTO

10/15/01  
08/15/01  
09/930322  
10879 U.S. PTO

	CLAIMS AS FILED		LARGE	
	NUMBER	NUMBER	ENTITY	AMOUNT
	FILED	EXTRA		
Basic Fee	19	0	\$ 710.00	\$ 710.00
Total Claims	19	-20 =	x18.00	
Independent				
Claims	2	-3 =	\$78.00	
Assignment				
Recording Fee	2 assignments		40.00	80.00
Multiple Dependent Claim				
Fee			260.00	
Other				
TOTAL FEE				\$ 790.00

- ✓ [X] Please record the accompanying two (2) assignments.
- [X] Please charge Deposit Account No. 50-0749 in the amount of \$80.00.
- [X] Enclosed check for \$710.00 for Basic Filing Fee.
- [X] The Assistant Commissioner for Patents is hereby authorized to charge any additional fees due or credit any overpayment to Deposit Account No. 50-0749.


All future correspondence should be addressed to:

Patent Department  
Mitsubishi Electric Research Laboratories, Inc.  
201 Broadway  
Cambridge, Massachusetts 02139

Duplicate copies of this letter are enclosed.

Respectfully submitted,  
MITSUBISHI ELECTRIC RESEARCH LABORATORIES, INC.

By:

  
Dirk Brinkman  
Reg. No.: 35,460  
Attorney for Assignee

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